

# Schools \$aving Energy: Views from the Top

A free dinner workshop for  
School Board Members \* Business Administrators \* School Superintendents

Co-sponsored by *New Jersey School Boards Association*  
*New Jersey Association of School Business Officials &*  
*New Jersey Association of School Administrators*

Wednesday, May 28, 2003

or

Thursday, May 29, 2003

6:00 - 9:00 PM

Philips Lighting Company  
200 Franklin Square Dr., Somerset

6:00 - 9:00 PM

Educational Improvement Resource Center  
606 Delsea Dr., Sewell, Gloucester Co.

## Featured presentations:

### *Overcoming the Obstacles to Energy Conservation In Schools: A National View*

Lorenz "Larry" Schoff, PE, National K-12 Schools Technical Advisor, Energy Smart Schools, Rebuild America

### *Financial Incentives for Schools: the New Jersey Clean Energy Program*

Tim Crosby, Statewide NJ Schools Rep - Smart Start Schools Program, PSE&G (28<sup>th</sup>)

James Cinelli, Program Manager, Conectiv Power Delivery (29<sup>th</sup>)

### *The Do's & Don'ts of Performance Contracting for Schools*

Nick Stecky, Johnson Controls & U.S. Green Building Council, New Jersey Chapter



## **Schools \$aving Energy**

A project of  
Global Learning, Inc.  
& the  
NJ Sustainable  
Schools Network

This workshop is free, but a returnable \$15 reservation charge is required to hold your place (payable to Global Learning, Inc.). This fee will be returned to registrants at the workshop, or if notice of cancellation is received by Wed., May 21<sup>st</sup>. Travel directions will be sent with workshop confirmation.

Return registrations to: Global Learning, Inc., 1018 Stuyvesant Avenue, Union, NJ 07083 For additional information: (908) 964-1114

Email: [globallearning@att.net](mailto:globallearning@att.net), [www.globallearningnj.org](http://www.globallearningnj.org)

*Schools \$aving Energy* is funded by the U.S. Department of Energy through the New Jersey Energy Office in the New Jersey Board of Public Utilities.

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## Workshop Registration - Schools \$aving Energy: Views from the Top

**CHECK ONE:** FOR MAY 28 AT PHILIPS LIGHTING, SOMERSET \_\_\_\_ OR FOR MAY 29<sup>TH</sup> AT EIRC, SEWELL \_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

POSITION \_\_\_\_\_ EMAIL \_\_\_\_\_

SCHOOL \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

\$15 returnable reservation fee is included \_\_\_\_\_. Please indicate if vegetarian selection is preferred \_\_\_\_\_.